

KANSAS B.A.S.S. NATION

2018 KBN STATE QUALIFIER ENTRY FORM

Stockton – Ramp Orleans Trail

September 22nd & 23rd 2018

NO OFF LIMITS

\$200.00 BOATER ENTRY FEE

\$100.00 CO-ANGLER ENTRY FEE

To enter, mail your entry fee and form to the address below,
Postmarked at least 10 days before date of the tournament

There will be no off limits

Optional Big Bass- \$10 per day per person

Bonus Awards!

RMP Heavy Boat Award: Russell Marine Products Gift Cards to the boater and co-angler with the big bag of the weekend!

Mondo Tackle Big Bass: Mondo Tackle Gift Cards to the boater and co-angler each day.

BOATER NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE (Home) _____ (Cell) _____

E-MAIL ADDRESS: _____

B.A.S.S. MEMBERSHIP NUMBER: _____

EXPIRATION: _____

AFFILIATED BASS CLUB: _____

CO-ANGLER NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (Home) _____ (Cell) _____

E-MAIL ADDRESS: _____

B.A.S.S. MEMBERSHIP NUMBER: _____

EXPIRATION: _____

AFFILIATED BASS CLUB: _____

Anglers: Having acquainted ourselves with the rules, we have completed this entry and are enclosing the entry fees payable to the Kansas BASS Nation. In signing this application, we hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damage incurred in connection with this Tournament. We further understand and agree that the Tournament Director reserves the right to refund this entry fee if my entry is not accepted for any reason. We swear that the above information is true and accurate to the best of our knowledge. By signing this entry form, I (Boater) give the Tournament Director the right to inspect my boat and motor. We further agree to a polygraph test should we be accused of any rule violations.

BOATER Signature: _____ Date: _____

CO-ANGLER Signature: _____ Date: _____

Mail entries to Danny Barrett
5003 North Dean Road
Hutchinson, KS 67502

Contact by Telephone: 620-200-8723
Email: danb4ku@gmail.com