

KANSAS B.A.S.S. NATION
FRANK STONG SCHOLARSHIP BENEFIT
TEAM TOURNAMENT
ENTRY FORM

June 9th, 2018
BIG HILL LAKE (Mound Valley Ramp)
6:30am to 2:30pm

Entry Fee is \$40 per team, with all proceeds going to the Frank Stong Scholarship Fund
Optional Big Bass pot; \$10 a team
Boat take off number will be determined by date entry is received

PLEASE PRINT CLEARLY

CAPTAIN

First Name: _____ **Last Name:** _____

Address: _____ **City:** _____ **State:** ____ **Zip:** _____

Telephone Number: _____ **E-mail address:** _____

TEAMATE

First Name: _____ **Last Name:** _____

Address: _____ **City:** _____ **State:** ____ **Zip:** _____

Telephone Number: _____ **E-mail address:** _____

(i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to The Kansas BASS Nation (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

(ii) "I acknowledge and agree that The Kansas BASS Nation (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of The Kansas BASS Nation or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

Signature: _____ **Date:** _____

Signature: _____ **Date:** _____

Mail completed entry form to: **Dan Barrett**
5003 N Dean Rd.
Hutchinson, KS. 67502

Contact Phone #:620-200-8723
Email: danb4ku@gmail.com