

# ***KANSAS B.A.S.S. NATION***

## **2017 KANSAS B.A.S.S. NATION TEAM SERIES** **REGISTRATION FORM**

**The Kansas B.A.S.S. Nation Team Series hereafter referred to as the “K.B.N. 4-man Team Series”, will qualify a team or teams that will advance to compete in the Bassmaster Team Championship. Through the Bassmaster Team Championship Format and the B.T.C. Classic Qualifier Format, one angler will receive a berth to the 2018 BASSMASTER CLASSIC.**

All prospective K.B.N. Team Series anglers must register with the Kansas B.A.S.S. Nation and pay a \$10.00 membership/registration fee, per angler, to participate in the K.B.N. Team Series. B.A.S.S., LLC. will issue a B.A.S.S. Team Membership card to each Team Series angler identifying that angler as an eligible participant in the K.B.N. Team Series. In addition, each registered angler will receive an annual subscription to B.A.S.S. Times. The Team Series is open to everyone except Bassmaster Elite Series and FLW Tour Pros.

### **PLEASE PRINT CLEARLY**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_ **Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

(i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

(ii) "I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mail completed Registration form with included membership/registration fee of \$10.00 to:**

**Evan Hartnett**  
**3301 Amanda St.**  
**Hutchinson, KS. 67502**  
**Contact Phone #:620-474-9184**  
[taly.ho.eh@gmail.com](mailto:taly.ho.eh@gmail.com)