

KANSAS B.A.S.S.NATION
2017 "4-MAN TEAM SERIES" TOURNAMENT
ENTRY FORM
Melvern Lake, Eisenhower State Park (East Ramp)
September 16th & 17th, 2017
NO OFF LIMITS

\$500.00 ENTRY FEE PER TEAM (90% CASH pay back.)
To enter, mail your entry fee and form to the address below, postmarked at least 10 days
before date of the tournament

(Each person must complete Team Series Registration form along with \$10
registration fee per person. To be eligible for the Nation Team Championship
and a chance for the 2018 BASSMASTER CLASSIC.)

NAME OF B.A.S.S. CLUB: _____

(No limit on how many "4-Man Teams" can be formed from each Club.)

(Please print)

1A. BOAT CAPTAIN _____

B.A.S.S. #: _____

2A. TEAMATE _____

B.A.S.S. #: _____

3B. BOAT CAPTAIN _____

B.A.S.S. #: _____

4B. TEAMATE _____

B.A.S.S. #: _____

Team members fish together. Maximum of two anglers per boat. Five fish limit per boat.
Specific instructions will be provided Friday at check-in.

Team Captains: I have completed this application on behalf of the Team that I represent and am enclosing the entry fee payable to the **Kansas BASS Nation**. In signing this application, we hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damage incurred in connection with this Tournament. *By using our own boats in the tournament, we certify that we now have, or will obtain prior to the tournament, property damage insurance having a limit of at least \$300,000.00. Upon request, we will provide satisfactory evidence of that insurance to the Tournament Committee.* We further understand and agree that the Tournament Director reserves the right to refund this entry fee if my application is not accepted for any reason. By signing this entry form, we give the Tournament Committee the right to inspect our boats, motors and safety equipment, and further agree to a polygraph test, should we be accused of any rule violations. We affirm that the above information is true and accurate to the best of our knowledge.

Signature of Team Captain:

_____ Date _____

Mail entries to: Evan Hartnett
3301 Amanda St.
Hutchinson, KS 67502

Contact by Telephone: 620-474-9184
Email: taly.ho.eh@gmail.com