

**KANSAS B.A.S.S.NATION**  
**2017 "4-MAN TEAM SERIES" TOURNAMENT**  
**ENTRY FORM**  
**Wilson Lake, Hell Creek State Park Ramp**  
**June 25<sup>th</sup> & 26<sup>th</sup>, 2017**  
**NO OFF LIMITS**

**\$500.00 ENTRY FEE PER TEAM (90% CASH pay back.)**

**To enter, mail your entry fee and form to the address below, postmarked at least 10 days before date of the tournament**

**(Each person must complete Team Series Registration form along with \$10 registration fee per person. To be eligible for the Nation Team Championship and a chance for the 2018 BASSMASTER CLASSIC. )**

**NAME OF B.A.S.S. CLUB:** \_\_\_\_\_

**(No limit on how many "4-Man Teams" can be formed from each Club)**

**(Please print)**

**1A. BOAT CAPTAIN** \_\_\_\_\_

**B.A.S.S. #:** \_\_\_\_\_

**2A. TEAMATE** \_\_\_\_\_

**B.A.S.S. #:** \_\_\_\_\_

**3B. BOAT CAPTAIN** \_\_\_\_\_

**B.A.S.S. #:** \_\_\_\_\_

**4B. TEAMATE** \_\_\_\_\_

**B.A.S.S. #:** \_\_\_\_\_

**Team members fish together. Maximum of two anglers per boat. Five fish limit per boat. Specific instructions will be provided Friday at check-in.**

**Team Captains:** I have completed this application on behalf of the Team that I represent and am enclosing the entry fee payable to the **Kansas BASS Nation**. In signing this application, we hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damage incurred in connection with this Tournament. *By using our own boats in the tournament, we certify that we now have, or will obtain prior to the tournament, property damage insurance having a limit of at least \$300,000.00. Upon request, we will provide satisfactory evidence of that insurance to the Tournament Committee.* We further understand and agree that the Tournament Director reserves the right to refund this entry fee if my application is not accepted for any reason. By signing this entry form, we give the Tournament Committee the right to inspect our boats, motors and safety equipment, and further agree to a polygraph test, should we be accused of any rule violations. We affirm that the above information is true and accurate to the best of our knowledge.

**Signature of Team Captain:**

\_\_\_\_\_ Date \_\_\_\_\_

**Mail entries to: Evan Hartnett**  
**3301 Amanda St.**  
**Hutchinson, KS 67502**

**Contact by Telephone: 620-474-9184**  
**Email: [taly.ho.eh@gmail.com](mailto:taly.ho.eh@gmail.com)**